| <b>Item No.</b><br>7.       | Classification:<br>Open | Date:<br>20 September 2011                                   | Meeting Name:<br>Cabinet |  |
|-----------------------------|-------------------------|--|--------------------------|--|
| Report title:               |                         | School Admissions Review – Covering Report                   |                          |  |
| Ward(s) or groups affected: |                         | All  |                          |  |
| From:                       |                         | Education and Children's Services Scrutiny Sub-<br>Committee |                          |  |

### RECOMMENDATION

1. That the cabinet notes the recommendations of the review of School Admissions undertaken by the education and children's services scrutiny sub-committee (attached as appendix 1 to this report), and asks Councillor Catherine McDonald lead cabinet member, to bring back a report to cabinet, in order to respond to the overview and scrutiny committee, by 22 November 2011.

## **BACKGROUND INFORMATION**

- 2. The education and children's services scrutiny sub-committee decided to conduct a review into school admissions on 12 July 2010. The focus was on reviewing the clarity of information available alongside reviewing support networks to help parents negotiate the system.
- 3. The sub-committee chose this subject because of concerns about the complexity of the schools' admissions process. It was noted that even parents and carers with a lot of information could find the process difficult to navigate and stressful.
- 4. The committee took evidence from officers, consulted the School Admissions Forum, asked the Southwark Governors Association for their views, visited the Parent Participation Forum and distributed a questionnaire to parents and carers; 79 of whom responded. The results of this questionnaire are enclosed as appendix 2.

| Background Papers                      | Held At            | Contact                  |
|--|--------------------|--------------------------|
| Consultation with Parent Participation | Scrutiny Team      | Julie Timbrell           |
| Forum (PPF)                            | Tooley Street      | Scrutiny project manager |
|  | London SE1 2QH     |                          |
| Southwark Governors Association        | and published on   | Tel: 020 7525 0514       |
| (SGA) submission and School            | ModernGov for the  |                          |
| governor interview                     | 14 March 2011      |                          |
|  | committee meeting. |                          |
| Consultation with the School           |                    |                          |
| Admissions Forum                       |                    |                          |

#### **BACKGROUND DOCUMENTS**

# APPENDICES

| No.        | Title  |  |
|------------|--|--|
| Appendix 1 | School Admissions Review                         |  |
| Appendix 2 | Secondary school admission questionnaire results |  |

## AUDIT TRAIL

| Lead Officer  | Shelley Burke, Head of Overview & Scrutiny |                 |                   |  |  |  |
|---|--|-----------------|-------------------|--|--|--|
| Report Author   | Julie Timbrell, Scrutiny Project Manager   |                 |                   |  |  |  |
| Version   | Final                                      |                 |                   |  |  |  |
| Dated   | 8 September 2011                           |                 |                   |  |  |  |
| Key Decision?   | No   |                 |                   |  |  |  |
| CONSULTATION WITH OTHER OFFICERS / DIRECTORATES /             |  |                 |                   |  |  |  |
| CABINET MEMBER  |  |                 |                   |  |  |  |
| Officer Title   |  | Comments Sought | Comments included |  |  |  |
| Strategic Director of Communities,                            |  | N/a             | N/a               |  |  |  |
| Law & Governance  |  |                 |                   |  |  |  |
| Finance Director  |  | N/a             | N/a               |  |  |  |
| Chief Officers  |  | N/a             | N/a               |  |  |  |
| Cabinet Member  |  | N/a             | N/a               |  |  |  |
| Date final report sent to Constitutional Team8 September 2011 |  |                 | 8 September 2011  |  |  |  |